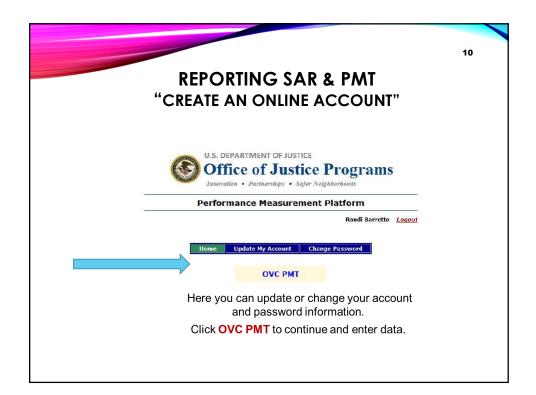


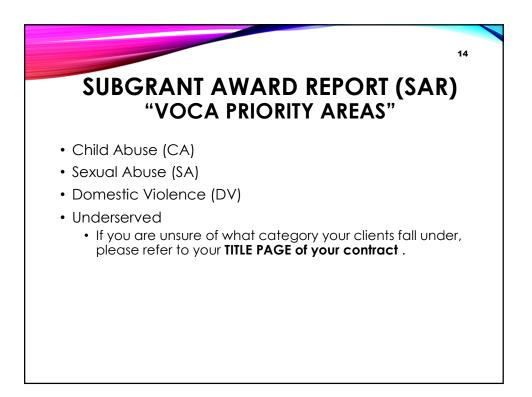
|   | TITLE PAGE - SAMPLE   |
|---|---|
|   |   |
|   |   |
|   | CRIME PREVENTION AND JUSTICE ASSISTANCE DIVISION<br>DEPARTMENT OF THE ATTORNEY GENERAL  |
|   | DEPARIMENT OF THE ATTORNEY GENERAL<br>235 South Beretania Steets, Stuite 401, Hotolikuli, Hawaii 96813  |
|   | FY 2019 VICTIMS OF CRIME ACT FORMULA GRANT APPLICATION  |
|   | PART L TITLE PAGE   |
|   | A. PROJECT TITLE:   |
|   | B. APPLICANT AGENCY:  |
|   | C. SYSTEM FOR AWARD MANAGEMENT (SAM): Yes No DUNS No.   |
|   | D. APPLICATION RANKING WITHIN AGENCY: (as determined by agency head) E. ADDRESS:  |
|   | City State Zip + 4 digits -   |
|   | City Carlos of PROJECT:   |
|   | G. PROJECT PERIOD: From Select Month Stelect Year To Select Month Select Year   |
|   | H. VOCA PRIORITY AREA(S): Underserved Populations (specify population)  |
|   | H VOCA PEIORITY AREA(S): Ultracered Populations (perofit yrgendation) Educed Vieture Bedro Vieture B          |
| _ | L ADDITIONAL CONSIDERATION(S): U Underserved Population – additional points   |
|   | J. TOTAL PROFECT AMOUNT: Federal Fands Requested S<br>20% Match S<br>Tom Prove Fands S  |
|   | K. OTHER FUNDING SOURCES:   |
|   | Is the proposed project seeking other sources of funding? Yes [] No [] "If yes, then provide name of administering<br>agency, name of final source, and the amount of funds being sought: Agency. [] Source: [] Amount 5<br>[] No [] Amount 5<br>[] No [] |
|   | Name: Title:  |
|   | Address:  |
|   | City: State: Zp:  |
|   | Telephone: Fax: E-Mail:   |
|   |   |
|   | Nume: Title:  |
|   | Address: Zip:   |
|   | Cory Direct Day Telephone: E-Mail:  |
|   |   |
|   | Polyer Marchan  |
|   |   |
|   | AG(CFJAD #1A (Rev 622615)<br>EXHIBIT A  |

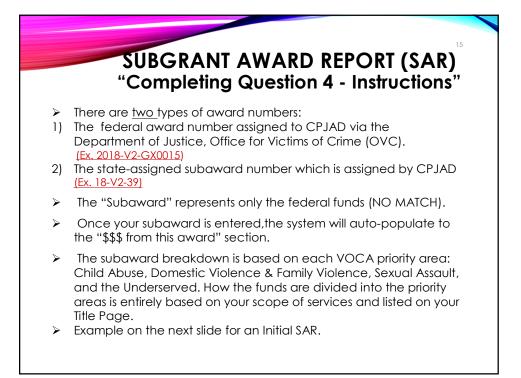


|        |  | ING SAR & PMT                                   |
|--------|--|---|
|        | Office for Victim<br>Victim Assistance Formu<br>SUBGRANT AWAF                            | a Grants Program                                |
|        | rantee Organization/Tribal Name<br>s the agency providing the direct services to victims | of crime not a pass through or conduit agency ) |
|        | Organization Name  | a child, not a pass-anough of conduct agency.)  |
|        | Name   |   |
| B      | Organization/Tribal Address  |   |
|        | Address  |   |
| C      | City   |   |
|        | City   |   |
| D      | State  |   |
|        | State  |   |
| E.     | Zip Code   | The POC entered into the system                 |
|        | Zip Code   | should be the person listed on                  |
| 0 Cuba | rantee Organization/Tribal Point of Contac   | your TITLE PAGE. The POC will                   |
|        | POC Name   | receive all OVC PMT notifications               |
|        | POC First Name, Last Name  | reminders and updates.                          |
| B      | POC E-mail Address   | Additional users can be added                   |
|        | POC E-mail   |   |
| C      | POC Phone Number   | by the POC only.                                |
|        | POC Phone Number (XXX-XXX-XXXX)  |   |

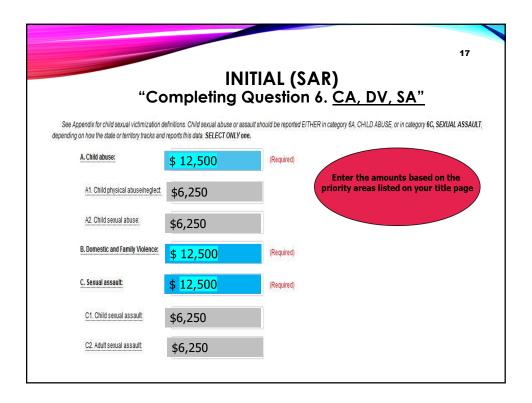


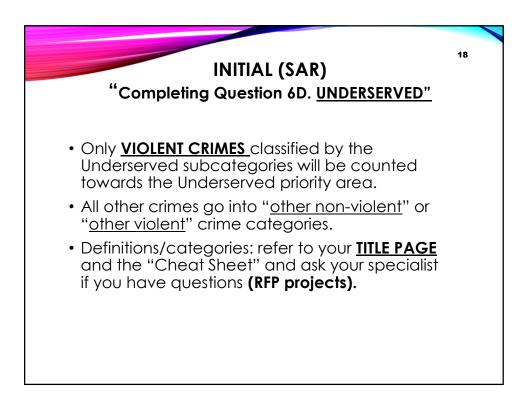
|                            | REPORTING SAR & PMT<br>"Access to OVC PMT"  |
|----------------------------|---|
|                            | Here you will enter your <b>OVC PMT</b> data<br>Enter your POC email and password.  |
|                            | U.S. DEPARTMENT OF JUSTICE<br>Office of Justice Programs<br>Innovation • Partnerships • Safer Neighborhoods<br>Performance Measurement Platform |
| User Name<br>Email Address | Password<br>Maximum of 3 attempts Login<br>Forgot Password  |
|                            | https://ojpsso.ojp.gov/   |

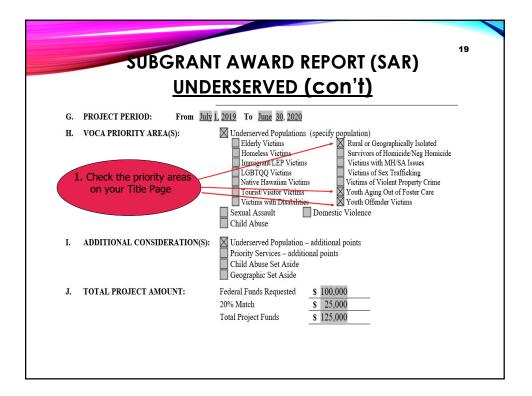


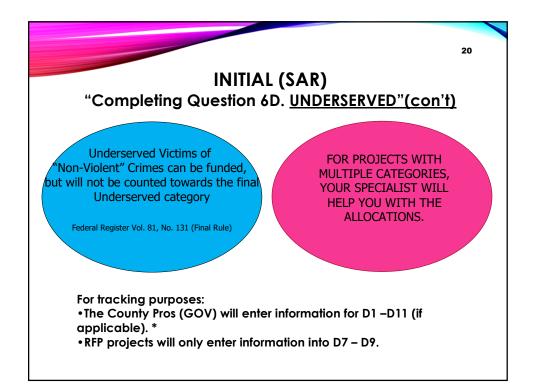


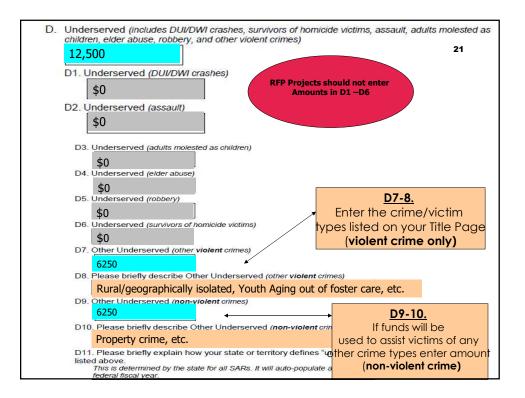
|  | "Con   |  | ITIAL (S<br>Questio   | 6 <b>AR)</b><br>on 4 - Exc   | ample"   |
|--|--|--|---|--|--|
| OVC Crime  | Victim Assistance  | e Funds Awar   | ded   |  |  |
| <mark>18-V</mark><br>B. Subaw  | assigned Subaward /2-18 vard Amount (Enter   |  | DNLY, NO MATC   | H)   |  |
| Federal Awa  | 0 <mark>,000</mark><br>Ird Number  |  |   |  |  |
| amount(s) rela<br>subaward, for<br>amount.   | NS: Select the feder<br>ated to that grant. W<br>the same start and<br>er the portion of the                         | hen more than o<br>end date, select  | ne OVC VOCA i<br>each federal gra   | federal grant is u<br>Int and enter the  | sed to fund the<br>associated  |
| amount(s) rela<br>subaward, for<br>amount.<br>Secondly, ente<br>underserved c                  | ted to that grant. W<br>the same start and   | hen more than o<br>end date, select<br>subaward amou<br>unt is zero (0), p                         | ne OVC VOCA i<br>each federal gra<br>nt that is intende<br>lease enter 0. Th  | federal grant is u<br>int and enter the<br>ed for use for eac<br>ne total for each o | sed to fund the<br>associated<br>h priority or<br>category will                          |
| amount(s) rela<br>subaward, for<br>amount.<br>Secondly, ente<br>underserved c                  | ited to that grant. W<br>the same start and<br>er the portion of the<br>ategory. If this amou                        | hen more than o<br>end date, select<br>subaward amou<br>unt is zero (0), p                         | ne OVC VOCA i<br>each federal gra<br>nt that is intende<br>lease enter 0. Th  | federal grant is u<br>int and enter the<br>ed for use for eac<br>ne total for each o | sed to fund the<br>associated<br>h priority or<br>category will                          |
| amount(s) rela<br>subaward, for<br>amount.<br>Secondly, ente<br>underserved c<br>auto-populate | ted to that grant. W<br>the same start and<br>er the portion of the<br>ategory. If this amou<br>the applicable categ | then more than o<br>end date, select<br>subaward amou<br>unt is zero (0), p<br>gory in the section | one OVC VOCA i<br>each federal gra<br>nt that is intende<br>lease enter 0. Th<br>on for <b>Priority an</b><br>B. Domestic and | federal grant is u<br>int and enter the<br>of for use for each<br>of Underserved     | sed to fund the<br>associated<br>h priority or<br>category will<br><b>Requirements</b> . |

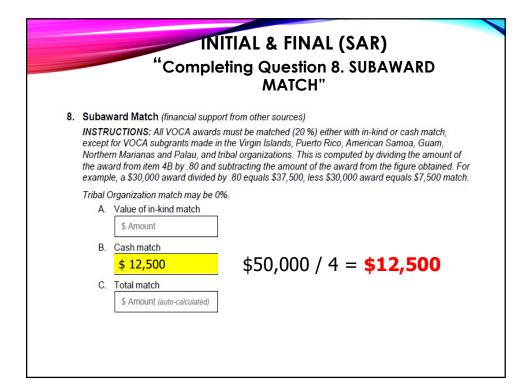






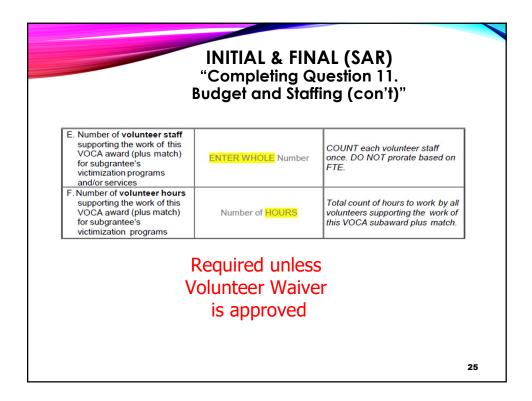


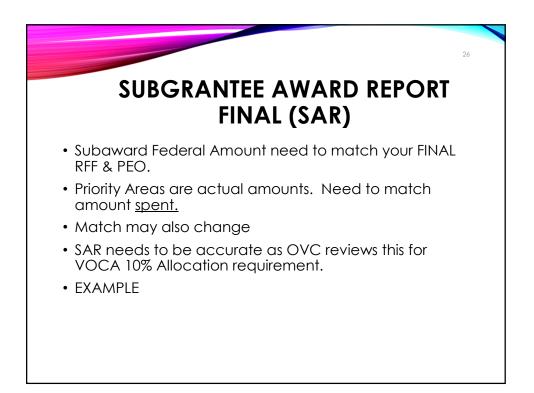




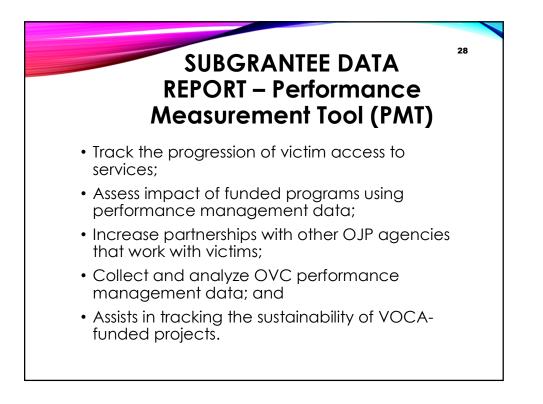
| "Comp   | of the types provided in this list. Please re        | Ve. |
|---|--|-----|
| Victimization Type  | Check the type of victims served by<br>type of crime |     |
| Adult Physical Assault (includes Aggravated and Simple Assault) |  |     |
| Adult Sexual Assault  |  |     |
| Adults Sexually Abused/Assaulted as Children                    |  |     |
| Arson   |  |     |
| Bullying (Verbal, Cyber, or Physical)                           |  |     |
| Burglary  |  |     |
| Child Physical Abuse or Neglect                                 |  |     |
| Child Pornography   |  |     |
| Child Sexual Abuse/Assault                                      |  |     |
| Domestic and/or Family Violence                                 |  |     |
| DUI/DWI Incidents   |  |     |
| Check ONLY the victim<br>target population your VC<br>serv      | OCA-funded project                                   |     |
| Refer to your   | Title Page   |     |

|  | INITIAL & FIN<br>Completing Qu<br>Budget and S   | vestion 11.  |
|--|--|--|
| . Budget and Staffing<br>INSTRUCTIONS: Indicate below<br>year. Report the total budget ava                             | figures m  | ded a two year award,<br>ust reflect both years.<br>fon the subgrantee's current fiscal<br>ram by source of funding. Do not  |
|  | rded to support a victim advocate<br>dvocate unit. NOTE: Do not inclu                      | ed to victim services programs. For<br>e unit in a prosecutor's office, only<br>de in-kind match; do not report<br>Explanation (as needed)   |
| A. Total budget for all<br>victimization<br>programs/services for<br>this subgrantee                                   | \$50,000<br>\$ Amount  | The amount reported is for the<br>current fiscal year. Include the<br>subaward amount reported in<br>Question 4.   |
| B. Annual funding amounts<br>allocated to all victimization<br>programs and/or services<br>for the current fiscal year | C1. Subaward<br>Amount: Auto-<br>populated<br>C2. OTHER<br>STATE/TERRITORY:<br>\$ Amount   | Identify by source the amount of<br>funds allocated to the victimization<br>programs/services budget of the<br>subgrantee agency.<br>DO NOT COUNT FUNDS IN<br>MORE THAN ONE CATEGORY |
|  | C3. OTHER LOCAL:<br>\$ Amount<br>C4. OTHER FEDERAL:<br>\$ Amount<br>C5. OTHER NON-FEDERAL: | OTHER FEDERAL includes all<br>federal funding except the<br>subaward amount reported in<br>Question 4.   |
|  |  | Count each staff member once.  |
| C. Total number of paid staff<br>for all subgrantee<br>victimization program<br>and/or services                        | 3 FT +1 PT + 1 OC = <mark>5</mark>   | Both full and part time staff<br>should be counted as one staff<br>member. DO NOT prorate based<br>on FTE.   |

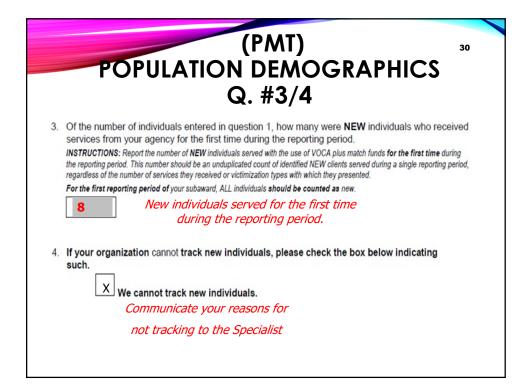




|                 | "Comple   |                    | L (SAR)                            | - Exampl           | le"             |
|-----------------|---|--------------------|------------------------------------|--------------------|-----------------|
| 4. OVC Crime    | Victim Assistance   | e Funds Awar       | ded                                |                    |                 |
| 18-V            | assigned Subaward<br>/ <mark>2-18</mark><br>vard Amount (Enter                    |                    |                                    | ΥH)                |                 |
|                 | 0,000   | rederar runus c    | NET, NO MATO                       | ,n)                |                 |
| amount(s) rela  | Ind Number<br>NS: Select the feder<br>Ited to that grant. W<br>the same start and | hen more than o    | ne OVC VOCA                        | federal grant is u | sed to fund the |
| underserved c   | er the portion of the<br>ategory. If this amo<br>the applicable category          | unt is zero (0), p | lease enter 0. Th                  | he total for each  | category will   |
| Award Number    | \$\$\$ from this award  | A. Child abuse     | B. Domestic and<br>Family Violence | C. Sexual Assault  | D. Underserved  |
| 2018-V2-GX-0015 | <mark>\$40,000</mark>   | \$10,000           | 10,000                             | \$10,000           | \$10,000        |
| Award Number    | \$\$\$ from this award  | Child abuse        | Domestic and<br>Family Violence    | Sexual Assault     | Underserved     |
|                 |   |                    |                                    |                    |                 |



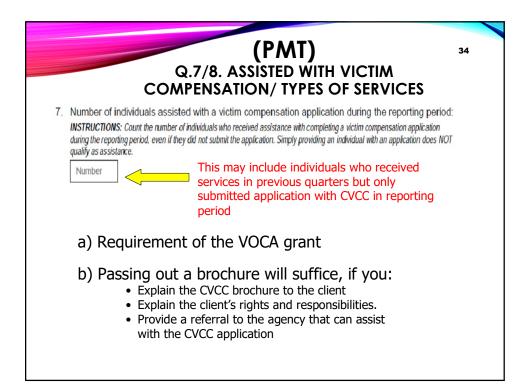
|    | (PMT)<br>POPULATION DEMOGRAPHICS<br>(Q. #1 -2)   |
|----|--|
| 1. | TOTAL number of individuals who received services during the reporting period.         INSTRUCTIONS: Count all individuals served by your organization with the use of VOCA plus match funds during the reporting period. This number should be an unduplicated count of people served during a single reporting period, regardless of the number of services they received or victimization types with which they presented.DO NOT count anonymous contacts here. They should in question 2. If your organization only had anonymous contacts, enter zero (0).         Number |
| 2. | TOTAL number of anonymous contacts received during the reporting period. INSTRUCTIONS: COUNT all anonymous contacts received by your organization through a hotline, online chat, or other service where the individuality of each contact cannot be established. If your organization did not have any anonymous contats enter zero 10 Number   |

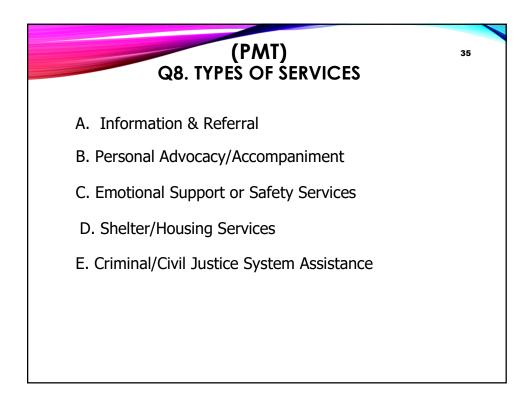


|  | Q5. DEMOGRAPI                               | PMT)<br>HICS (SELF REI                            | 31<br>PORTED)   |  |  |
|--|---|---|---|--|--|
|  | (FOR NEW INDIVID                            | UALS IDENIIFI                                     | ED IN QUESTION 3)                                       |  |  |
| A. RACE/ETHNICITY                              | American Indian/Alaska Native               | Number  |   |  |  |
| (self-reported)                                | Asian                                       | Number  |   |  |  |
|  | Black/African American                      | Number  | NT: Not Tracked   |  |  |
| See Appendix A for<br>definitions of each      | Hispanic or Latino                          | Number  |   |  |  |
| race/ethnicity category.                       | Native Hawaiian and Other Pacific Islander  | Number  |   |  |  |
| race cannoty outogory.                         | White Non-Latino/Caucasian                  | Number  | NR: Not Tracked   |  |  |
|  | Some Other Race                             | Number  |   |  |  |
|  | Multiple Races                              | Number  |   |  |  |
|  | Not Reported                                | Number  | "0" or "Non Applicable"                                 |  |  |
|  | Not Tracked                                 | Number  |   |  |  |
| TOTAL  |   | Auto-calculated<br>number reported in Question 3) |   |  |  |
| B. GENDER                                      | Male  | Number  |   |  |  |
| IDENTITY                                       | Female                                      | Number  |   |  |  |
| (self-reported)                                | Other<br>(brief description, if applicable) | Number<br>Description:                            |   |  |  |
|  | Not Reported                                | Number  | NOTE (as of 2/2019)                                     |  |  |
|  | Not Tracked                                 | Number  | NOTE (as of 2/2019)                                     |  |  |
| TOTAL  | (Must equal                                 | Auto-calculated<br>number reported in Question 3) | The total number  |  |  |
| C. AGE   | 0–12  | Number  | of victimizations must be greater                       |  |  |
| (self-reported)                                | 13–17                                       | Number  | than or equal to the sum of                             |  |  |
| Denet the second the                           | 18–24                                       | Number  | Question 1  |  |  |
| Report the age of the<br>victim at the time of | 25-59                                       | Number  | (total number of individuals served)                    |  |  |
| the victimization.                             | 60 and Older                                | Number  |   |  |  |
|  | Not Reported                                | Number  |   |  |  |
|  | Not Tracked                                 | Number  |   |  |  |
| TOTAL  | (Must equal                                 | Auto-calculated<br>number reported in Question 3) | (total number of anonymous contacts).                   |  |  |
|  | Not Reported<br>Not Tracked                 | Number<br>Number<br>Auto-calculated               | +<br>Question 2<br>(total number of anonymous contacts) |  |  |

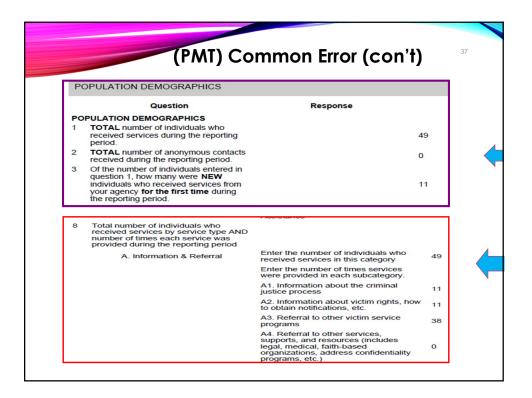
| TYPES OF  | VICTIMIZATIONS   |                             | VIDUALS |
|---|--|-----------------------------|---------|
| Individuals who<br>received services by<br>victimization type | Victimization Type   | presenting victimization di | 15      |
| INSTRUCTIONS:   | Adult Physical Assault (includes                               | the reporting period        | 1       |
| Enter the count of individuals                                | Aggravated and Simple Assault)                                 | Number                      | _       |
| who received services based<br>on each presenting             | Adult Sexual Assault   | Number                      | _       |
| victimization type during the                                 | Adults Sexually Abused/Assaulted as<br>Children                | Number                      |         |
| reporting period.   | Arson  | Number                      | -       |
| An individual MAY be counter                                  | Bullying (Verbal, Cyber, or Physical)                          | Number                      | -       |
| in more than one<br>victimization type.                       | Burglary   | Number                      | -       |
| 21  | Child Physical Abuse or Neglect                                | Number                      | -       |
| An individual MAY NOT be<br>counted more than once            | Child Pornography  | Number                      | -       |
| within the same victimization                                 | Child Sexual Abuse/Assault                                     | Number                      | _       |
| type.   | Domestic and/or Family Violence                                | Number                      | _       |
| See Appendix B for  | DUI/DWI Incidents  | Number                      | _       |
| definitions of each   | Elder Abuse or Neglect<br>Hate Crime: Racial/Religious/Gender/ | Number                      | -       |
| victimization type.   | Sexual Orientation/Other<br>(explanation required)             | Number<br>Please explain:   | _       |
|   | (expandion required)   | ricase explain.             |         |
|   | Human Trafficking: Labor                                       | Number                      | -       |
|   | Human Trafficking: Sex   | Number                      | -       |
|   | Identity Theft/Fraud/Financial Crime                           | Number                      | -       |
|   | Kidnapping (noncustodial)                                      | Number                      | -       |
|   | Kidnapping (custodial)   | Number                      |         |
|   | Mass Violence (Domestic/International)                         | Number                      |         |
|   | Other Vehicular Victimization (e.g., Hit<br>and Run)           | Number                      | _       |
|   | Robbery  | Number                      | _       |
| 1   | Stalking/Harassment  | Number                      | _       |
|   | Survivors of Homicide Victims                                  | Number                      | _       |
|   |  |                             |         |
|   | Teen Dating Victimization                                      | Number                      | -       |
|   | Terrorism (Domestic/International)                             | Number                      | -       |
|   |  |                             | -       |

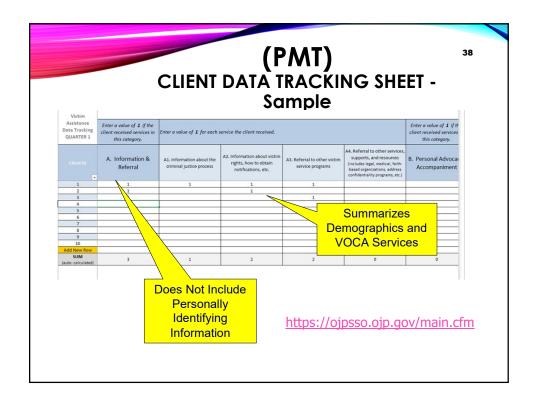
| Q0. I  | YPE OF VICTIM<br>(CONT'D)  | IZAIION                 |
|--|--|-------------------------|
|  | . <u> </u>   |                         |
| B. Of the individuals w<br>presented with more<br>the reporting period   | ho received services, how many<br>e than one type of victimization during<br>? | Number                  |
| C. Special   | Deaf/Hard of Hearing   | Number                  |
| classifications of   | Homeless   | Number                  |
| individuals<br>(self-reported)   | Immigrants/Refugees/Asylum Seekers   | Number                  |
| and the second | LGBTQ  | Number                  |
| INSTRUCTIONS:  | Veterans   | Number                  |
| Enter the number of<br>individuals who self-identify in<br>one or more of these                                  | Victims with Disabilities: Cognitive/<br>Physical /Mental                      | Number                  |
| categories.  | Victims with Limited English Proficiency                                       | Number                  |
| outogonoo.   | Other  | Number                  |
|  | If other, please explain:  |                         |
|  |  | REPORTED" ( <u>i.e.</u> |



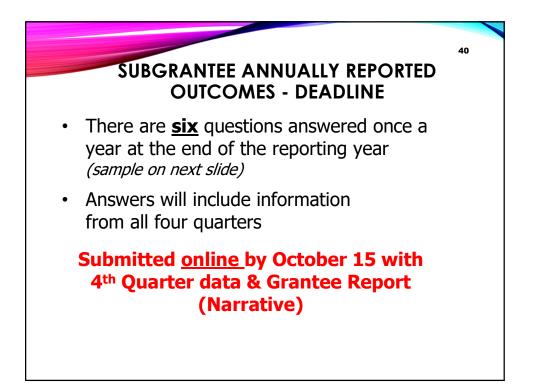


| (PMT) <sup>36</sup><br>"Common Error"                                 |   |   |  |  |  |
|---|---|---|--|--|--|
| Subgrantee with<br>Issue  | Fiscal Year   | Quarter   | Question with Issue  | Explanation of Issue   | SUBGRANTEE EXPLANATION   |
| Agency Name   | 2020  | 2   | 8. Total number of<br>individuals who<br>received services by<br>service type            | Subgrantee entered a cumulative total number of<br>individuals served across the five direct service<br>categories (8A + 8B + 8C + 8D + 8E) that was less than<br>the total number of individuals served and<br>anonymous contacts received (Q1 + Q2). |  |
| category<br>provided.<br>• If Qu<br>indiv<br>B, C,<br>• If 10<br>subc | (A–E) ar<br>estion 1<br>iduals, t<br>D, or E)<br>individu | nd the r<br>. (total<br>hen th<br>would<br>uals rec | number of time<br>number of indi<br>e number of in<br>be less than or<br>eived A. Inforn | ndividuals who received services i<br>es each particular service (subcate<br>ividuals) + Question 2 (anonymous<br>dividuals served per main categor<br>equal to 20.<br>nation and Referrals, the number o<br>ed (A1 + A2 + A3 + A4) should be g        | gory) was<br>;) equals 20<br>y of service (A,<br>of times each |

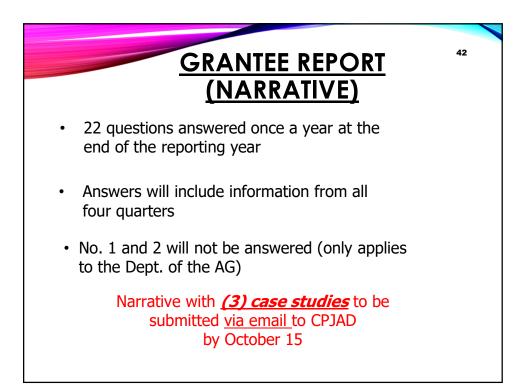




|                         | <u>II. REPORTING DEADLINES</u><br>"FEDERAL REPORTING DUE"<br>DATES |  |    |  |  |  |
|-------------------------|--|--|----|--|--|--|
| Reporting Period        | Data Required  | PMT Due Date   |    |  |  |  |
| October 1 – December 31 | 1 <sup>st</sup> Quarter  | January 15<br>*Includes CPJAD<br>Performance Outcome<br>Report                             |    |  |  |  |
| January 1 – March 31    | 2 <sup>nd</sup> Quarter  | April 15   |    |  |  |  |
| April 1 – June 30       | 3 <sup>rd</sup> Quarter  | July 15<br>*Includes CPJAD<br>Performance Outcome<br>Report                                |    |  |  |  |
| July 1 – September 30   | 4 <sup>th</sup> Quarter  | October 15<br>*includes Subgrant Annual<br>Questions (PMT) & Grantee<br>Report (Narrative) |    |  |  |  |
|                         |  |  | 39 |  |  |  |

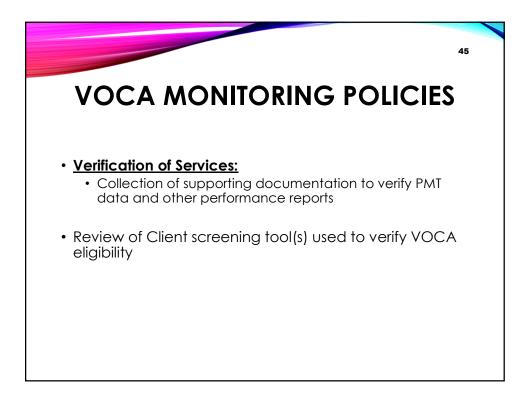


| SUBGRANTEE DATA REPORT  |
|---|
| III. SUBGRANTEE ANNUALLY REPORTED OUTCOMES  |
| You are asked to answer these questions once a year, at the end of the 12-month period, as of September 30. You may<br>use up to 5,000 characters for each response that requires text. |
| 10. Number of requests for services that were unmet because of organizational capacity issues:           Number           Please explain:           Text response                       |
| 11. Does your organization formally survey clients for feedback on services received?   |
| A. Yes<br>B. No (proceed to Question 14)  |
| 12. Number of surveys distributed (includes, but is not limited to, those distributed by hand, mail, or other methods):           Number  |
| 13. Number of surveys completed:<br>Number  |
| 14. Please discuss some of the challenges your victim assistance program faced during the course of the Federal fiscal year.  |
| Text response   |
| 15. Please describe some of the services that victims needed but you could not provide. What were<br>the challenges that prevented you from providing those services?                   |
| Text response   |
|   |

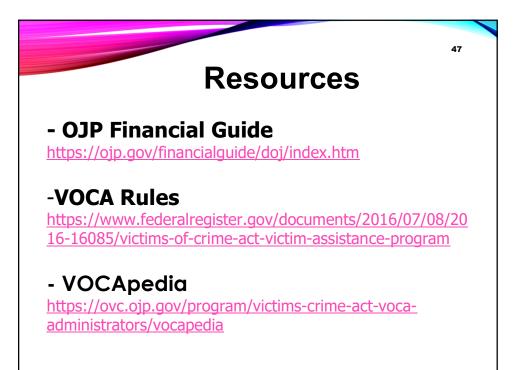


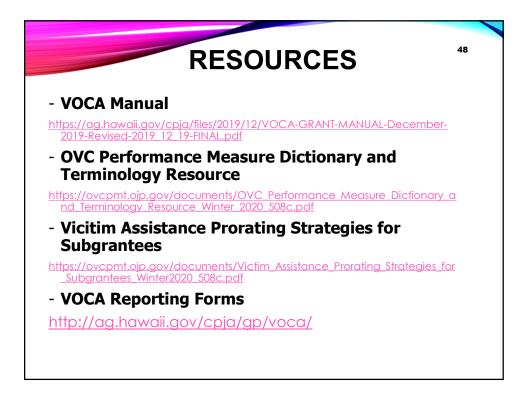


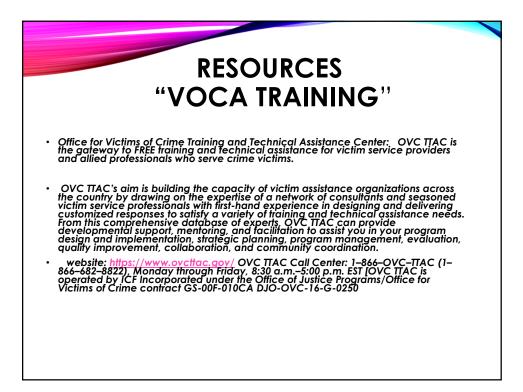
|   | PERFORMANCE OU<br>(SAMP  |  |
|---|--|--|
| Summary of Goals, Objectives, and Per<br>January 15   | formance Measures (Agency)   | Contract: 16-VA-26   |
|   | vices to men, women, and children victims of dom<br>tervention and follow up services to victims of d  |  |
| Activities & Objectives   | Performance Measures/Outputs   | Outcomes   |
| <b>Objective 1:</b> By the third quarter, 90% event.  | of clients will be provided crisis intervention and j  | follow up services within the first 24 hours of the reported                             |
| Activity: Intak<br>Crisis Intervention (Week 1) &<br>Follow Up Sessions as Needed<br>(Week 2-3)<br>OR | <ul> <li># of unduplicated clients provided an intake will be recorded in quarterly reports and will be totaled annually plan (target:)</li> <li># of clients engaged with case manager (target: 90%)</li> <li># of clients that attended a follow up</li> </ul> | 90% of clients will experience a decrease in<br>symptoms as measured by assessment tools |
| Month 1-3 of Trauma focused<br>Treatment for victims and their<br>families                            | Fill in actual #'s base<br>performance   | d on your VOCA project's   |

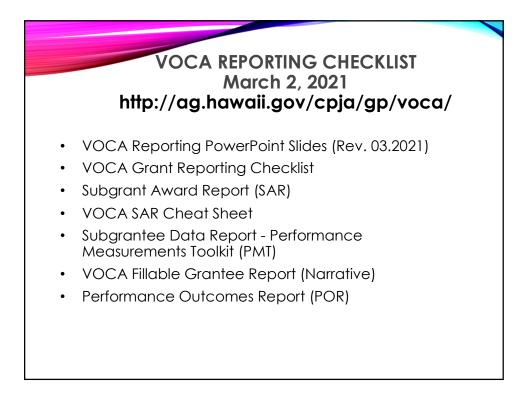












| 6 | Certification of G  | irant-Fundeo  | dEmployment | AG/CPJAD #38  | Form used to report any employees funded sole   |   |                | s funded soley  | Must be available to review at time of monitoring vis   |  |
|---|---|---------------|-------------|---|---|---|----------------|---|---|--|
| 7 | Indirect Costs C  | omputation    | Worksheet   | AG/CPJAD #40  | Agencies v<br>federally a   |   |                |   | Indirect Costs forms must be submitted with budge<br>prior to execution   |  |
| 8 | 8 Employee Time and Activity Form Sample  |               |             |   |   | intequesting an indirect cost           |                |   |   |  |
|   |   |               |             |   | VOCA Re   | eporting Rec                            | quirements     |   |   |  |
|   |   | Document      |             | Form No.  |   |   | cription       |   | Due Date  |  |
| 1 | Subgrant Award  | Report (SAF   | र)          | ovc   | about ager  | - Subgrante<br>ncyand projeted with VOC | ect activities |   | 14 days after contract execution; Submit hardcopy to<br>CPJAD   |  |
| 2 | 2 Subgrantee Data Report - Performance<br>Measurement Tool (PMT)  |               | ovc         | REQUIRED - Used to collect information to<br>determine whether a program achieved its goals<br>and objectives. Submitted online at<br>https://ojpsso.ojp.gov/ |   |   | eved its goals | 1Q - January 15; 2Q - April 15; 3Q July 15; 4Q Octob<br>15 (with Grantee Report/ Narrative) |   |  |
| 3 | Grantee Report :  | aka "Narrativ | ve"         | ovc   | grantees n  | egarding VO                             | CA-funded      | ive data from<br>/ictim<br>in their State.  | Due October 15; Email to CPJAD with (3) case<br>studies, project evaluations, surveys, and/or project<br>highlights (i.e. articles, special recognitions, etc.) |  |
|   | 4 Performance Outcome Measures Report   |               |             | CPJAD   | REQUIRED: Used to collect quantitative data from<br>the goals and objectives, timeline of activities,<br>and output/outcomes that are specific to the<br>VOCA-funded project. |   |                | of acitivties,<br>tific to the  | Due every 6 months on January 15 and July 15;<br>submit as email attachment to CPJAD  |  |
| 5 | 5 VOCA Project Priority Area Allocation<br>Spreadsheet (if applicable)<br>6 Source Documentation Financial Review |               |             | CPJAD   | RFP project serving more than (1) crime<br>category. Used to determine the 10% priority<br>crime requirement.   |   |                | crime   | Due October 31 with supporting documentation to<br>justify figures (i.e. internal tracking sheets, PMT data<br>tracking forms, etc.),                           |  |
| 6 |   |               |             | Sample  |   |   |                |   | 1. January RFF, Due February 15 and 2. July RFF<br>Due August 15  |  |
|   |   |               |             |   |   |   |                |   |   |  |
|   |   |               |             |   |   |   |                |   |   |  |
|   |   |               | i           |   |   |   |                | i   |   |  |
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|   |   |               |             |   |   |   |                |   |   |  |
|   |   |               |             |   |   | -                                       |                |   |   |  |
|   |   |               | -           | -   |   |   |                |   |   |  |
|   |   |               |             | 1   | 1   |   |                |   |   |  |





