**CRIME PREVENTION AND JUSTICE ASSISTANCE DIVISION**

**DEPARTMENT OF THE ATTORNEY GENERAL**

**APPLICATION FOR GRANT**

**FY2022 PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT GRANTS PROGRAM – FORMULA**

**ABSTRACT**

(250-word limit)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **CRIME PREVENTION AND JUSTICE ASSISTANCE DIVISION**  **DEPARTMENT OF THE ATTORNEY GENERAL** | | | | | | | | | | | | | | | | |
| **APPLICATION FOR GRANT**  **FY 2022 PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT GRANTS PROGRAM - FORMULA**  **PART I. TITLE PAGE** | | | | | | | | | | | | | | | | |
| **A.** | **PROJECT TITLE**: | | |  | | | | | | | | | | | | |
| **B.** | **APPLICANTAGENCY:** | | |  | | | | | | | | | | | | |
| **C.** | **SYSTEM FOR AWARD MANAGEMENT (SAM)**  **REGISTRATION:**  **Yes**  **No** | | | | | | | | | | **UNIQUE ENTITY IDENTIFIER (UEI):** | | |  | | |
| **D.** | **MAILING ADDRESS:** | |  | | | | | | **City** | | |  | | | **Zip+4 digits** | - |
|  | **PRIMARY PLACE  OF PERFORMANCE:** | |  | | | | | | **City** | | |  | | | **Zip+4 digits** | - |
| **E.** | **PROJECT PERIOD:** | | **From**  1,  **To** , | | | | | | | | | | | | | |
| **F.** | **GRANT PURPOSE**: | | | |  | | | | | | | | | | | |
| **G.** | **ACCREDITATION:** | | | | **Yes  :** Attach **No  :** Date applying for accreditation: | | | | | | | | | | | |
| **H.** | **TOTAL PROJECT AMOUNT:** | | | | **$** |  | |  | | | | | | | | |
| **I.** | **OTHER FUNDING SOURCES:** | | | | | | | | | | | | | | | |
|  | Is the proposed project seeking other sources of funding? Yes  No  If yes, then provide name of  source or grant program and the amount of funds that is being sought: Source       Amount $ | | | | | | | | | | | | | | | |
| **J.** | **PROJECT DIRECTOR** | | | | | | | | | | | | | | | |
|  | Name: |  | | | | | Title: | | |  | | | | | | |
|  | Address: |  | | | | | | | | | | | | | | |
|  | Telephone: |  | | | | |
|  | E-Mail: |  | | | | | | | | | | | | | | |
| **K.** | **FINANCIAL OFFICER** | | | | | | | | | | | | | | | |
|  | Name: |  | | | | | Title: | | |  | | | | | | |
|  | Address: |  | | | | | | | | | | | | | | |
|  | Telephone: |  | | | | |
|  | E-Mail: |  | | | | | | | | | | | | | | |
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| FOR CPJAD USE | | | | | | | | | | | | | | | | |
| **Date received:** | |  | | | | | **Project Number:** | | | | | |  | | | |
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**EXHIBIT A**

**APPLICATION FOR GRANT**

**FY 2022 PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT**

**GRANTS PROGRAM - FORMULA**

**PART II. DESCRIPTION OF PROJECT**

**A. PROBLEM STATEMENT**

**B. GOALS AND OBJECTIVES**

**C. PROJECT ACTIVITIES**

**D. PROJECT ORGANIZATION AND MANAGEMENT**

**E. PERSONNEL**

**F. CAPABILITIES AND COMPETENCIES**

**G. PERFORMANCE INDICATORS AND REPORTING**

**H. PROBABILITY TO IMPROVE THE CRIMINAL JUSTICE SYSTEM AND SUSTAINABILITY PLAN**

**PROJECT ACTIVITIES AND TIMELINE**

*Adjust this template to account for the number of project objectives and activities.*

*To add more activities, add rows to the applicable table.*

*To add more objectives, copy and paste the entire table.*

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| **OBJECTIVE #:** | | | | | | |
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|  | | | | | | |
| **Activity**  **Number** | **Description of Activity** | **Responsible**  **Individual(s)** | **Anticipated Completion (X)** | | | |
| **Jul – Sept**  **Q1** | **Oct – Dec**  **Q2** | **Jan – Mar**  **Q3** | **Apr – Jun**  **Q4** |
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| **OBJECTIVE #:** | | | | | | |
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| **Activity**  **Number** | **Description of Activity** | **Responsible**  **Individual(s)** | **Anticipated Completion (X)** | | | |
| **Jul – Sept**  **Q1** | **Oct – Dec**  **Q2** | **Jan – Mar**  **Q3** | **Apr – Jun**  **Q4** |
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**LOGIC MODEL – PERFORMANCE INDICATORS**

*Adjust this template to account for the number of project objectives and performance measures.*

*To add more performance indicators/data to be collected, add rows to the applicable table.*

*To add more objectives, copy and paste the entire table.*

**OBJECTIVE #\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Description of Performance Indicator/**  **Data to be Collected** | **Select One (X)** | | **Baseline** | **Source of Data/Where Data Will be Collected From** | **Individual(s) Responsible**  **for Data Collection** |
| **Output** | **Outcome** |
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**OBJECTIVE #\_\_\_**

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| --- | --- | --- | --- | --- | --- |
| **Description of Performance Indicator/**  **Data to be Collected** | **Select One (X)** | | **Baseline** | **Source of Data/Where Data Will be Collected From** | **Individual(s) Responsible**  **for Data Collection** |
| **Output** | **Outcome** |
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