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| **JOSH GREEN, M.D.**  GOVERNOR | Related image  **STATE OF HAWAII**  **DEPARTMENT OF THE ATTORNEY GENERAL**  ***Ka ʻOihana O Ka Loio Kuhina***  425 Queen Street  Honolulu, Hawaii 96813  (808) 586-1500 | **ANNE E. LOPEZ**  ATTORNEY GENERAL  **MATTHEW S. DVONCH**  FIRST DEPUTY ATTORNEY GENERAL |

**Hawaii John R. Justice Student Loan Repayment Program**

**2024 Application Form**

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| **Applicant Information** |
| Last name:       First and middle names:  Telephone:       E-mail:  Mailing address:  Hawaii bar registration number: |
| **Employment** |
| Applicant is a prosecutor  “Prosecutor” means full-time employee of a state or unit of local government who is continually licensed to practice law and prosecutes criminal or juvenile delinquency cases at the state or unit of local government level (including supervision, education, or training of other persons prosecuting such cases). Prosecutors who are employees of the federal government are not eligible.  Employer:  Office of the Prosecuting Attorney, County of Hawaii  Department of the Prosecuting Attorney, City and County of Honolulu  Office of the Prosecuting Attorney, County of Kauai  Department of the Prosecuting Attorney, County of Maui  Department of the Attorney General, State of Hawaii  Applicant is a public defender  “Public defender” means an attorney who is continually licensed to practice law and is a full-time employee of a state or unit of local government who provides legal representation to indigent persons in criminal or juvenile delinquency cases including supervision, education, or training of other persons providing such representation; or employed as a full-time federal defender attorney in a defender organization pursuant to Subsection (g) of section 3006A of Title 18, United States Code, that provides legal representation to indigent persons in criminal or juvenile delinquency cases.  Employer:  Office of the Public Defender, State of Hawaii – Hawaii island  Office of the Public Defender, State of Hawaii – Honolulu  Office of the Public Defender, State of Hawaii – Kauai  Office of the Public Defender, State of Hawaii – Maui  District of Hawaii Federal Public Defender  Date of hire (month/year):  /  Were you previously employed as a prosecutor or public defender by another agency in Hawaii?  Yes  No If yes, provide agency name and service dates: |

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| **Qualifying Student Loans**  “Qualifying student loan” means:  **Type 1**: a loan made, insured, or guaranteed under part B of subchapter IV of chapter 28 of Title 20 (Federal Family Education Loan Program)  **Type 2**: a loan made under part C or D of subchapter IV of chapter 28 of Title 20 (William D. Ford Federal Direct Loan and Federal Perkins Loans)  **Type 3**: a loan made under section 1078-3 or 1087e(g) of Title 20 (Federal consolidation loans and Federal Direct Consolidation loans, respectively)  “Qualifying student loan” does not mean:   * a loan made to the parents of a dependent student * a Federal Direct PLUS Loan made to the parents of a dependent student * a loan made under section 1078-3 or 1087e(g) of Title 20 to the extent that such loan was used to repay a loan described in Type (1) or (2) above.   **If applicant’s loans are consolidated with loans of another individual, include only the amount in applicant’s name prior to consolidation.**  **Benefits, if awarded, will be paid to lenders in the order listed below.** | | | |
| **Lender** | **Type**  **(1, 2, or 3)** | **Outstanding**  **balance** | **Monthly**  **payment** |
|  |  | $ | $ |
|  |  | $ | $ |
|  |  | $ | $ |
|  |  | $ | $ |
|  |  | $ | $ |
|  |  | $ | $ |
|  |  | $ | $ |
|  |  | $ | $ |
| Total: |  | $ | $ |
| **Loan repayment assistance or forgiveness from other sources** | | | |
| Have you received, or do you expect to receive, loan repayment assistance or forgiveness from any other source?  Yes  No If yes, please explain: | | | |
| **Dependents** | | | |
| Number of dependents reported on 2023 Form 1040, Form 1040A, or Form 1040EZ:  Number of dependents you expect to report in 2024:  Number of dependents you expect to report in 2025: | | | |

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| **Income** |
| Applicant’s current annual salary (To be eligible, salary must be $110,000 or less): $  Applicant’s 2023 Adjusted Gross Income (Form 1040 line 37, or 1040A line 21, or 1040EZ line 4):  $  Does applicant expect a substantial change in 2024 Adjusted Gross Income?  Yes  No If yes, please explain:  If married and filing separately, spouse’s 2023 Adjusted Gross Income: $  If married and filing separately, does spouse expect a substantial change in 2024 Adjusted Gross Income?  Yes  No If yes, please explain: |
| **Assets** |
| Home (present market value): $  Mortgage/home equity loan debt: (-$      )  Other real property (present market value): $  Mortgage debt: (-$      )  Checking and savings accounts: $  Investments (stocks, bonds, mutual funds, etc.): $  Do not include value of pensions, retirement plans, IRAs, SEPs, Keoghs.  Other assets (please describe, including value):  Total value of “other assets,” if any: $  Total: $ |
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| **Documents to be provided by applicant** |
| Mail or Email the documents listed below to:  Hawaii John R. Justice Student Loan Repayment Program  Department of the Attorney General  Crime Prevention and Justice Assistance Division  235 South Beretania Street, Suite 401  Honolulu, Hawaii 96813  **(NO HAND DELIVERY)**  **OR EMAIL TO: Amy.K.Tatsuno@hawaii.gov**  ***ALL APPLICATION MATERIALS MUST BE RECEIVED BY 4:30 p.m. April 21, 2025 (Hard copy or email).***  ***LATE OR INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED* *AND WILL BE RETURNED TO THE SENDER.***  Signed Application Form 1 original  Statement of circumstances and expenses affecting ability to repay student loans 1 original  (include **YEARLY** amounts for ALL debts you may have which could include utilities,  private loans, medical bills, insurance, cost of living expenses, etc. etc.)  Statement of academic achievement (optional) 1 original  Signed 2024 Application Guidelines 1 original  **Service Agreement: (select appropriate form)**  Signed John R. Justice Student Loan Repayment Program 1 original  Service Agreement-Service Agreement.  For first time JRJ program applicants. (Appendix B)  Signed John R. Justice Student Loan Repayment Program 1 original  Service Agreement-Secondary Term of Service.  For previously selected JRJ beneficiary who has fulfilled his/her initial  three-year service obligation and agrees to commit to an additional  one (1) year of service obligation. (Appendix C)  Signed John R. Justice Student Loan Repayment Program 1 original  Service Agreement-Acknowledgement of Benefit.  For current JRJ beneficiary who has not yet fulfilled his/her initial  three-year service obligation, but remains eligible for JRJ benefits. (Appendix D)  Most recent account statement for each qualifying student loan 1 copy  listed on Application Form (one to three month period) |
| **Certification** |
| I certify that I am not in default on repayment of any federal student loan.  I certify that the information in this form, and in the supplemental documents submitted with this form, is true and complete to the best of my knowledge.  I agree to notify the Department of the Attorney General of any change affecting the information in this form, or in the supplemental documents submitted with this form, within 30 days of the occurrence.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Applicant’s signature Date |