**CRIME PREVENTION AND JUSTICE ASSISTANCE DIVISION**

**DEPARTMENT OF THE ATTORNEY GENERAL**

**APPLICATION FOR GRANT**

**FY 2024 PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT GRANTS PROGRAM – FORMULA**

**ABSTRACT**

(500-word limit)

|  |
| --- |
| **CRIME PREVENTION AND JUSTICE ASSISTANCE DIVISION****DEPARTMENT OF THE ATTORNEY GENERAL** |
| **APPLICATION FOR GRANT** **FY 2024 PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT GRANTS PROGRAM - FORMULA****PART I. TITLE PAGE** |
| **A.** | **PROJECT TITLE**: |       |
| **B.** |  **APPLICANTAGENCY:** |       |
| **C.** | **SYSTEM FOR AWARD MANAGEMENT (SAM)****REGISTRATION:** **[ ]  Yes** **[ ]  No** | **UNIQUE ENTITY IDENTIFIER (UEI):** |       |
| **D.** | **ADDRESS:** |       | **City** |       | **Zip+4 digits** |      -     |
| **E.** | **PROJECT PERIOD:** | **From**  1,  **To** ,  |
| **F.** | **GRANT PURPOSE**: |  |
| **G.** | **ACCREDITATION:** | **Yes [ ]  :** Attach **No [ ]  :** Date applying for accreditation:       |
| **H.** | **TOTAL PROJECT AMOUNT:** | **$**  |       |  |
| **I.** | **OTHER FUNDING SOURCES:** |
|  | Is the proposed project seeking other sources of funding? Yes [ ]  No [ ]  If yes, then provide name of source or grant program and the amount of funds that is being sought: Source       Amount $      |
| **J.** | **PROJECT DIRECTOR** |
|  | Name: |       | Title: |       |
|  | Address: |       |
|  | Telephone: |       |
|  | E-Mail: |       |
| **K.** | **FINANCIAL OFFICER** |
|  | Name: |       | Title: |       |
|  | Address: |       |
|  | Telephone: |       |
|  | E-Mail: |       |
|  |  |
|  |  |
|  FOR CPJAD USE |
| **Date received:** |  | **Project Number:** |  |
|  |  |  |  |

**EXHIBIT A**

**APPLICATION FOR GRANT**

**FY 2024 PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT**

**GRANTS PROGRAM - FORMULA**

**PART II. DESCRIPTION OF PROJECT**

**A. PROBLEM STATEMENT**

**B. GOALS AND OBJECTIVES**

**C. PROJECT ACTIVITIES**

**D. PROJECT ORGANIZATION AND MANAGEMENT**

**E. PERSONNEL**

**F. CAPABILITIES AND COMPETENCIES**

**G. PERFORMANCE INDICATORS AND REPORTING**

**H. PROBABILITY TO IMPROVE THE CRIMINAL JUSTICE SYSTEM**

**I. SUSTAINABILITY PLAN**

**PROJECT ACTIVITIES AND TIMELINE**

*Adjust this template to account for the number of project objectives and activities.*

*To add more activities, add rows to the applicable table.*

*To add more objectives, copy and paste the entire table.*

|  |
| --- |
| **OBJECTIVE #\_\_\_:** |
|  |
| **Activity****Number** | **Description of Activity** | **Responsible****Individual(s)** | **Anticipated Completion (X)** |
| **Jul – Sept****Q1** | **Oct – Dec****Q2** | **Jan – Mar****Q3** | **Apr – Jun****Q4** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |
| --- |
| **OBJECTIVE #\_\_\_:** |
|  |
| **Activity****Number** | **Description of Activity** | **Responsible****Individual(s)** | **Anticipated Completion (X)** |
| **Jul – Sept****Q1** | **Oct – Dec****Q2** | **Jan – Mar****Q3** | **Apr – Jun****Q4** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**LOGIC MODEL – PERFORMANCE INDICATORS**

*Adjust this template to account for the number of project objectives and performance measures.*

*To add more performance indicators/data to be collected, add rows to the applicable table.*

*To add more objectives, copy and paste the entire table.*

 **OBJECTIVE #\_\_\_:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Description of Performance Indicator/****Data to be Collected** | **Select One (X)** | **Baseline** | **Source of Data/Where Data Will be Collected From** | **Individual(s) Responsible** **for Data Collection** |
| **Output** | **Outcome** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**OBJECTIVE #\_\_\_:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Description of Performance Indicator/****Data to be Collected** | **Select One (X)** | **Baseline** | **Source of Data/Where Data Will be Collected From** | **Individual(s) Responsible** **for Data Collection** |
| **Output** | **Outcome** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |